

SIKKIM



GOVERNMENT

GAZETTE

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Gangtok

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No. 96

**GOVERNMENT OF SIKKIM
HOME DEPARTMENT
GANGTOK**

No. 28/Home/2019

Dated: 11.03.2019

NOTIFICATION

With the announcement of General Elections to the Lok Sabha and the State Legislative Assembly, the provisions of the Model Code of Conduct have come into effect from date till the completion of the election process.

II. Now, therefore, in exercise of the powers conferred by sub-section (2) of section 3 of the Sikkim State Public Services Act, 2006 (Act No. 10 of 2006), the State Government hereby revokes the appointment of the following incumbents with the immediate effect.

| Sl. No. | NAME | DESIGNATION |
|---------|-----------------------|--|
| 1. | Dr. Satish Jain, MD | Advisor, Health Care, Human Services and Family Welfare Department |
| 2. | Shri Santosh Bardewa | Chairman, Labour Welfare Board |
| 3. | Shri B.S.Pant | Advisor, Energy and Power Department |
| 4. | Acharya Tshering Lama | Chairman, Ecclesiastical Affairs Department |
| 5. | Shri D.N.Sapkota | Chairman, Farmers Welfare Board |
| 6. | Shri Avinash Mohanane | Security Advisor to Government of Sikkim |

III. All facilities provided to the above mentioned persons, including official vehicles shall be withdrawn with immediate effect. The Secretaries/Heads of Departments of the concerned Departments and the Managing Directors/Heads of Public Sector Undertakings and other concerned Organization shall be responsible in ensuring that custody of all Government property is properly taken over through a certificate signed by the above mentioned office bearers and a responsible officer of the department/organization. The official vehicles so withdrawn shall be surrendered to Home Department within 24 hours.

IV. All appointments of staff made on co-terminus basis or in the offices of the persons mentioned above shall also stand terminated with immediate effect.

By order and in the name of the Governor.

**A.K. Shrivastava, IAS
Chief Secretary and Home Secretary
Government of Sikkim
File No. Home/Confdl./166/2019**